



METROPOLITAN PLANNING ORGANIZATION

Commissioner Susan Adams
Commissioner Joseph E. Flescher
Commissioner Tim Zorc
Commissioner Peter D. O'Bryan
Commissioner Bob Solari
Bob McPartlan- *City of Sebastian*
Ed Dodd - *City of Sebastian*

*Linda Kinchen- City of Sebastian, **Alternate***
Tiffany Justice- *IRC School Board*
Jacqueline Rosario -IRC School Board,
Alternate

Laura Moss -*City of Vero Beach*
Harry Howle -*City of Vero Beach*
*Anthony Young -City of Vero Beach, **Alternate***
Sara Savage -*City of Fellsmere*
*Joel Tyson-City of Fellsmere, **Alternate***
Non-voting Ex-Officio Member
Harold Ofstie-*Town of Orchid*
FDOT District 4 Representative

Bob Auwaerter – MPO Chairman

AGENDA

The Metropolitan Planning Organization (MPO) will meet at 10:00 AM on Wednesday September 11, 2019 in Conference Room B1-501, County Administration Building B, 1800 27th Street, Vero Beach.

- 1) Call to Order**
- 2) Pledge of Allegiance**
- 3) Approval of Minutes**
August 12, 2019
Action Required
- 4) Presentation of Florida Bicycle Association Volunteer of the Year Award to Laura Aaron**
No Action Required
- 5) Announcement of Bike Friendly Community Designation**
No Action Required
- 6) Status Report of MPO Advisory Committees**
No Action Required

7) Consideration of the Transportation Improvement Program (TIP) Amendments

Action Required

8) Consideration of the Transit Development Plan (TDP) Annual Update

Action Required

9) Review of Progress Report and Reimbursement Invoice #4 for the 2018/19 Local Program Administrative Support Grant

No Action Required

10) Consideration of the Transportation Systems Management and Operations (TSM&O) Master Plan

Action Required

11) Other Business

12) Comments from the Public

13) Adjournment

Next Meeting: MPO –October 9, 2019, 10:00 AM, Conference Room B1-501.

If you have any questions concerning the items on this agenda, please contact MPO staff at (772) 226-1455. Anyone who may wish to appeal any decision which may be made at this meeting will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence on which the appeal is based. Anyone who needs a special accommodation for this meeting must contact the County's Americans with Disabilities Act (ADA) Coordinator at 772 226-1223 at least 48 hours in advance of the meeting. For complaints, questions or concerns about civil rights or nondiscrimination; or for special requests under the American with Disabilities Act, please contact: Phil Matson, Title VI Coordinator at (772) 226-1455 or pmatson@ircgov.com.

Except for those matters specifically exempted under State Statute and Local Ordinance, the Committee shall provide an opportunity for public comment prior to the undertaking by the Committee of any action on the agenda. Public comment shall also be heard on any proposition which the Committee is to take action which was either not on the agenda or distributed to the public prior to the commencement of the meeting. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Phil Matson at (772) 226-1455 or pmatson@ircgov.com at least seven days prior to the meeting.