



Patrick Michael Grall-District 1
Kenneth A. Landers-District 3
Angela Waldrop-District 5

Alan S. Polackwich, Sr.-District 2
Jonathan F. Day-District 4, Vice Chairman
Jordan Stewart -Member at Large
Teri Barenborg – Non-voting liaison School Board

Todd Brognano-Member at Large, Chairman

The Planning and Zoning Commission will meet at **7:00 p.m.** on **THURSDAY, July 11, 2019**, in the **County Commission Chambers** of the County Administration Building, 1801 27th Street, Vero Beach.

THE PLANNING AND ZONING COMMISSION SHALL ADJOURN NO LATER THAN 11:00 P.M. UNLESS THE MEETING IS EXTENDED OR CONTINUED TO A TIME CERTAIN BY A COMMISSION VOTE.

AGENDA

ITEM #1 **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

ITEM #2 **ADDITIONS AND DELETIONS TO THE AGENDA**

ITEM #3 **APPROVAL OF MINUTES**

A. June 27, 2019

ITEM #4 **PUBLIC HEARING**

A. **FPL Orange Blossom Solar Energy Center:** Request for major site plan and special exception use approval for a private heavy utility (Orange Blossom Solar Energy Center). Located at the northeast corner of Oslo Road (9th Street SW) and 122 Avenue SW. Florida Power & Light Company (FPL), Owner. Culpepper & Terpening, Inc., Agent. Zoning: A-2, Agricultural-2 (up to 1 unit per 10 acres). Land Use Designation: AG-2, Agricultural-2 (up to 1 unit per 10 acres). [SP-SE-19-06-17 / 2019020003-84142] [**Quasi-Judicial**]

ITEM #5 **COMMISSIONERS MATTERS**

ITEM #6 **PLANNING MATTERS**

- A. Planning Information Package

ITEM #7 **ATTORNEY'S MATTERS**

ITEM #8 **ADJOURNMENT**

Except for those matters specifically exempted under the State Statute and Local Ordinance, The Commission shall provide an opportunity for public comment prior to the undertaking by the Commission of any action on the agenda, including those matters on Consent Agenda or matters added to the agenda at the meeting.

ANYONE WHO MAY WISH TO APPEAL ANY DECISION, WHICH MAY BE MADE AT THIS MEETING, WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE ON WHICH THE APPEAL IS BASED.

ANYONE WHO NEEDS A SPECIAL ACCOMMODATION FOR THIS MEETING MUST CONTACT THE COUNTY'S AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR AT 772-226-1223, AT LEAST 48 HOURS IN ADVANCE OF THE MEETING.

Meeting may be broadcast live on Comcast Cable Channel 27 – may be rebroadcast continuously Saturday 7:00 p.m. until Sunday morning 7:00 a.m. Meeting broadcast same as above on Comcast Broadband, Channel 27 in Sebastian.
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