



Beth Mitchell-District 1
Kenneth A. Landers-District 3
Harry G. Howle, III-District 5

Alan S. Polackwich, Sr.-District 2
Jonathan F. Day-District 4, Vice Chairman
Jordan Stewart -Member at Large

Teri Barenborg – Non-voting liaison School Board

Todd Brognano-Member at Large, Chairman

The Planning and Zoning Commission will meet at **7:00 p.m. on THURSDAY, October 22, 2020, in the County Commission Chambers** of the County Administration Building, 1801 27th Street, Vero Beach. Commission members may also attend via conference call by calling: **866-528-2256; access code: 3846672#**

THE PLANNING AND ZONING COMMISSION SHALL ADJOURN NO LATER THAN 11:00 P.M. UNLESS THE MEETING IS EXTENDED OR CONTINUED TO A TIME CERTAIN BY A COMMISSION VOTE.

AGENDA

ITEM #1 **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

ITEM #2 **ADDITIONS AND DELETIONS TO THE AGENDA**

ITEM #3 **ITEMS NOT ON CONSENT**

- A. **85th Street Storage:** Condev Properties LLC's request for major site plan approval for a self-storage and outdoor storage complex. Located on the north side of 85th Street, east of 55th Avenue, and south of 87th Street. Zoning: IL, Light Industrial. Land Use Designation: C/I, Commercial/Industrial. [SP-MA-20-04-13 / 2019040172-86352] [**Quasi-Judicial**]

- B. **Pineapple Preserve Subdivision:** Pineapple Preserve LLC's request for preliminary plat approval for a 39-lot subdivision to be known as Pineapple Preserve. Located on the south side of 65th Street immediately west of the North Carolina Colony Subdivision (48th Avenue). Zoning: RS-6, Residential Single-Family (up to 6 units/acre). Land Use Designation: L-2, Low-Density Residential 2 (up to 6 units/acre). Density: 2.03 units/acre. [SD-19-11-05 / 98010174-85204] [**Quasi-Judicial**]

ITEM #4 **COMMISSIONERS MATTERS**

ITEM #5 **PLANNING MATTERS**

ITEM #6 **ATTORNEY'S MATTERS**

ITEM #7 **ADJOURNMENT**

Except for those matters specifically exempted under the State Statute and Local Ordinance, The Commission shall provide an opportunity for public comment prior to the undertaking by the Commission of any action on the agenda, including those matters on Consent Agenda or matters added to the agenda at the meeting.

ANYONE WHO MAY WISH TO APPEAL ANY DECISION, WHICH MAY BE MADE AT THIS MEETING, WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE ON WHICH THE APPEAL IS BASED.

ANYONE WHO NEEDS A SPECIAL ACCOMMODATION FOR THIS MEETING MUST CONTACT THE COUNTY'S AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR AT 772-226-1223, AT LEAST 48 HOURS IN ADVANCE OF THE MEETING.

Meeting will be broadcast live on Comcast Cable Channel 27 and on Comcast Broadband Channel 27 in Sebastian.
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