



Beth Mitchell - District 1
Curtis Carpenter - District 3
Jordan Stewart - Member at Large
Chip Landers - Alternate

Vacant - District 2
Mark Mucher - District 5
Todd Brognano - Member at Large, Vice Chairman
Teri Barenborg - Non-voting liaison School Board

Jonathan F. Day-District 4, Chairman

The Planning and Zoning Commission will meet at **6:00 p.m. on THURSDAY, January 12, 2023 in the County Commission Chambers** of the County Administration Building, 1801 27th Street, Vero Beach.

THE PLANNING AND ZONING COMMISSION SHALL ADJOURN NO LATER THAN 11:00 P.M. UNLESS THE MEETING IS EXTENDED OR CONTINUED TO A TIME CERTAIN BY A COMMISSION VOTE.

AGENDA

ITEM #1 **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

ITEM #2 **ELECTION OF CHAIRMAN AND VICE CHAIRMAN**

ITEM #3 **ADDITIONS AND DELETIONS TO THE AGENDA**

ITEM #4 **APPROVAL OF MINUTES**

A. December 8, 2022

ITEM #5 **ITEM NOT ON CONSENT**

A. **Bridge Marketplace:** Request for major site plan approval to construct a 45,084 square foot shopping center to be known as Bridge Marketplace. Stiles Corporation, Applicant. Schulke, Bittle & Stoddard, LLC, Agent. Located at the southwest corner of SR 510 and Harbor Isle Way. Zoning: CG, General Commercial and CL, Limited Commercial. Land Use Designation: C/I, Commercial/Industrial [SP-MA-22-03-12/2006090048-91478] [**Quasi-Judicial**]

ITEM #6 **PUBLIC HEARING**

A. Inclusion of low-impact design into the site plan submittal process [**Legislative**]

ITEM #7 **COMMISSIONERS MATTERS**

ITEM #8 **PLANNING MATTERS**

ITEM #9 **ATTORNEY'S MATTERS**

ITEM #10 **ADJOURNMENT**

Except for those matters specifically exempted under the State Statute and Local Ordinance, The Commission shall provide an opportunity for public comment prior to the undertaking by the Commission of any action on the agenda, including those matters on Consent Agenda or matters added to the agenda at the meeting.

ANYONE WHO MAY WISH TO APPEAL ANY DECISION, WHICH MAY BE MADE AT THIS MEETING, WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE ON WHICH THE APPEAL IS BASED.

ANYONE WHO NEEDS A SPECIAL ACCOMMODATION FOR THIS MEETING MUST CONTACT THE COUNTY'S AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR AT 772-226-1223, AT LEAST 48 HOURS IN ADVANCE OF THE MEETING.

Meeting will be broadcast live on Comcast Cable Channel 27 and on Comcast Broadband Channel 27 in Sebastian.
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