



Beth Mitchell - District 1  
Curtis Carpenter - District 3  
Jordan Stewart - Member at Large  
Chip Landers - Alternate

Robert Votaw - District 2  
Mark Mucher - District 5  
Todd Brognano - Member at Large, Vice Chairman  
Teri Barenborg - Non-voting liaison School Board

Jonathan F. Day-District 4, Chairman

---

The Planning and Zoning Commission will meet at **6:00 p.m. on THURSDAY, January 26, 2023 in the County Commission Chambers** of the County Administration Building, 1801 27<sup>th</sup> Street, Vero Beach.

---

THE PLANNING AND ZONING COMMISSION SHALL ADJOURN NO LATER THAN 11:00 P.M. UNLESS THE MEETING IS EXTENDED OR CONTINUED TO A TIME CERTAIN BY A COMMISSION VOTE.

---

#### AGENDA

ITEM #1 **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

ITEM #2 **ADDITIONS AND DELETIONS TO THE AGENDA**

ITEM #3 **APPROVAL OF MINUTES**

ITEM #4 **ITEM NOT ON CONSENT**

- A. Vero West Apartments:** Request for major site plan approval to construct for a 278-unit multi-family apartment complex with associated site improvements to be known as Vero West Apartments. Vero West Partners LLC, Owner. Lucido & Associates, Agent. Located south of 26<sup>th</sup> Street, west of 65<sup>th</sup> Avenue, and north of the Indian River Mall. Zoning: RM-8, Residential Multiple-Family (up to 8 units/acre). Land Use Designation: M-1, Medium-Density Residential-1 (up to 8 units/acre). Density: 7.74 units/acre. [SP-MA-22-02-07 / 2008050077-91254]  
**[Quasi-Judicial]**

ITEM #5 **COMMISSIONERS MATTERS**

ITEM #6 **PLANNING MATTERS**

ITEM #7      **ATTORNEY'S MATTERS**

ITEM #8      **ADJOURNMENT**

Except for those matters specifically exempted under the State Statute and Local Ordinance, The Commission shall provide an opportunity for public comment prior to the undertaking by the Commission of any action on the agenda, including those matters on Consent Agenda or matters added to the agenda at the meeting.

ANYONE WHO MAY WISH TO APPEAL ANY DECISION, WHICH MAY BE MADE AT THIS MEETING, WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE ON WHICH THE APPEAL IS BASED.

ANYONE WHO NEEDS A SPECIAL ACCOMMODATION FOR THIS MEETING MUST CONTACT THE COUNTY'S AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR AT 772-226-1223, AT LEAST 48 HOURS IN ADVANCE OF THE MEETING.

Meeting will be broadcast live on Comcast Cable Channel 27 and on Comcast Broadband Channel 27 in Sebastian.