



**BOARD OF COMMISSIONERS  
INDIAN RIVER COUNTY, FLORIDA**

**SOLID WASTE DISPOSAL DISTRICT**

**2016-2017 BUDGET WORKSHOP MINUTES  
WEDNESDAY, JULY 13, 2016**

County Commission Chamber  
Indian River County Administration Complex  
1801 27<sup>th</sup> Street, Building A  
Vero Beach, Florida, 32960-3388  
[www.ircgov.com](http://www.ircgov.com)

**COMMISSIONERS**

**DISTRICT**

Bob Solari, Chairman	District 5	Present	Jason Brown , County Administrator	Present
Joseph E. Flescher, Vice Chairman	District 2	Present	Dylan Reingold, County Attorney	Present
Wesley S. Davis	District 1	Absent	Jeffrey R. Smith, Clerk of the Circuit	
Peter D. O'Bryan	District 4	Present	Court and Comptroller	
Tim Zorc	District 3	Present	Shelli Gagnon, Deputy Clerk	

**CALL TO ORDER      1:30 P.M.**

**(PUBLIC HEARING) SOLID WASTE DISPOSAL DISTRICT (SWDD)**

PROOF OF PUBLICATION OF ADVERTISEMENT FOR HEARING  
IS ON FILE IN THE OFFICE OF THE CLERK TO THE BOARD

1:30 p.m.

Chairman Solari convened the Public Hearing for the Solid Waste Disposal District (SWDD) with Chairman Solari, Commissioner O'Bryan, and Vice Chairman Flescher present.

County Administrator Jason Brown announced that the Fiscal Year 2016-2017 proposed budget is \$13,141,095, an increase of \$3,660; and he provided a summary of the following proposed SWDD rates:

- Residential Equivalent Residential Unit (ERU) - \$102.61, the same as current year
  - Commercial Waste Generation Unit (WGU) - \$ 35.55, no change
  - Readiness-to-Use Fee - \$20.49, an increase of \$.53, or 2.7%
- There is also a Landfill Ash Product Disposal Fee of \$19.51, an increase of \$.20, or 1.04%.

1:32 p.m.

Commissioners Davis and Zorc entered the workshop.

**The Chairman opened the Public Hearing. There being no speakers, the Chairman closed the Public Hearing.**

**No action taken by the Board.**

**ADJOURNMENT**

There being no further business, the Chairman declared the meeting adjourned at 1:35 p.m.

ATTEST:

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Jeffrey R. Smith, CPA, CGFO, CGMA  
Clerk of Circuit Court and Comptroller

\_\_\_\_\_  
Bob Solari, Chairman

By: \_\_\_\_\_  
Deputy Clerk

Approved: August 16, 2016