



Beth Mitchell-District 1
Kenneth A. Landers-District 3
Harry G. Howle, III-District 5

Alan S. Polackwich, Sr.-District 2
Jonathan F. Day-District 4, Vice Chairman
Jordan Stewart -Member at Large

Teri Barenborg – Non-voting liaison School Board

Todd Brognano-Member at Large, Chairman

The Planning and Zoning Commission will meet at **7:00 p.m. on THURSDAY, February 27, 2020, in the County Commission Chambers** of the County Administration Building, 1801 27th Street, Vero Beach.

THE PLANNING AND ZONING COMMISSION SHALL ADJOURN NO LATER THAN 11:00 P.M. UNLESS THE MEETING IS EXTENDED OR CONTINUED TO A TIME CERTAIN BY A COMMISSION VOTE.

AGENDA

ITEM #1 **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

ITEM #2 **ADDITIONS AND DELETIONS TO THE AGENDA**

ITEM #3 **APPROVAL OF MINUTES**

A. February 13, 2020

ITEM #4 **ITEM NOT ON CONSENT**

A. **Bridge Creek Subdivision:** Request for preliminary plat approval for a 78-lot single-family subdivision to be known as Bridge Creek. Located on the south side of 65th Street at the approximate midpoint between Old Dixie Highway and 58th Avenue. Stoneridge, LLC, Owner. Wantman Group, Inc., Agent. Zoning: RS-6, Residential Single-Family (up to 6 units/acre). Land Use Designation: L-2, Low Density Residential-2 (up to 6 units/acre). Density: 2.58 units/acre (SD-19-05-02/2004110052-83811) [**Quasi-Judicial**]

ITEM #5 **PUBLIC HEARING**

- A. **Magnolia PD:** Request for conceptual special exception planned development (PD) plan approval and concurrent preliminary PD plan/plat approval for a 77 single-family detached home planned development to be known as Magnolia PD. Located on the south side of 4th Street and the east side of 58th Avenue. Magnolia Manor Holdings, LLC, Owner. Schulke, Bittle & Stoddard, LLC, agent. Zoning: RS-3, Residential Single-Family (up to 3 units per acre). Land Use Designation: L-1, Low Density Residential-1 (up to 3 units per acre). Density: 2.07 units/acre. (PD-18-11-14/2005030306-82553) [**Quasi-Judicial**]

ITEM #6 **COMMISSIONERS MATTERS**

ITEM #7 **PLANNING MATTERS**

- A. Planning Information Package

ITEM #8 **ATTORNEY'S MATTERS**

ITEM #9 **ADJOURNMENT**

Except for those matters specifically exempted under the State Statute and Local Ordinance, The Commission shall provide an opportunity for public comment prior to the undertaking by the Commission of any action on the agenda, including those matters on Consent Agenda or matters added to the agenda at the meeting.

ANYONE WHO MAY WISH TO APPEAL ANY DECISION, WHICH MAY BE MADE AT THIS MEETING, WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE ON WHICH THE APPEAL IS BASED.

ANYONE WHO NEEDS A SPECIAL ACCOMMODATION FOR THIS MEETING MUST CONTACT THE COUNTY'S AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR AT 772-226-1223, AT LEAST 48 HOURS IN ADVANCE OF THE MEETING.

Meeting may be broadcast live on Comcast Cable Channel 27 – may be rebroadcast continuously Saturday 7:00 p.m. until Sunday morning 7:00 a.m. Meeting broadcast same as above on Comcast Broadband, Channel 27 in Sebastian.